

# Holy Cross Roman Catholic Church

## Pastor

Msgr. Joseph P. Malagreca

## Parochial Vicar

Rev. St-Martin Estiverne

## Parish Secretaries

Guadalupe Benitez  
Margaret Casey  
Yessenia Hernández

## Director of Music

Patrick David

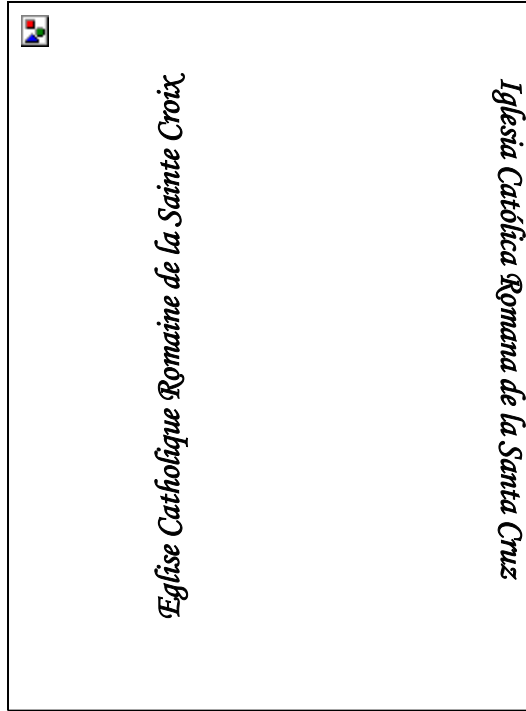
## Spanish Mass

Sandra Roper

## Haitian Mass

Frélior Charles

For Masses on line go to  
FaceBook:JosephMalagreca  
or to the Parish Website



## Director of Religious

### Education

Wendy Rutherford  
347-406-6333

### Baptism

Celebrated once a month in  
English, Spanish or Creole

### Reconciliation

Confessions: Saturday 9 AM  
& 4 PM or by appointment

### Marriages

Arrangements should be made  
at least 6 months in advance.  
call Rectory for appointment.

### Social Media Coordinator

Doris Ulysse

## On Line Giving:

[GiveCentral.org/holycross](http://GiveCentral.org/holycross)

2530 Church Ave, Brooklyn, NY 11226

718-469-5900; Fax 718-469-5901

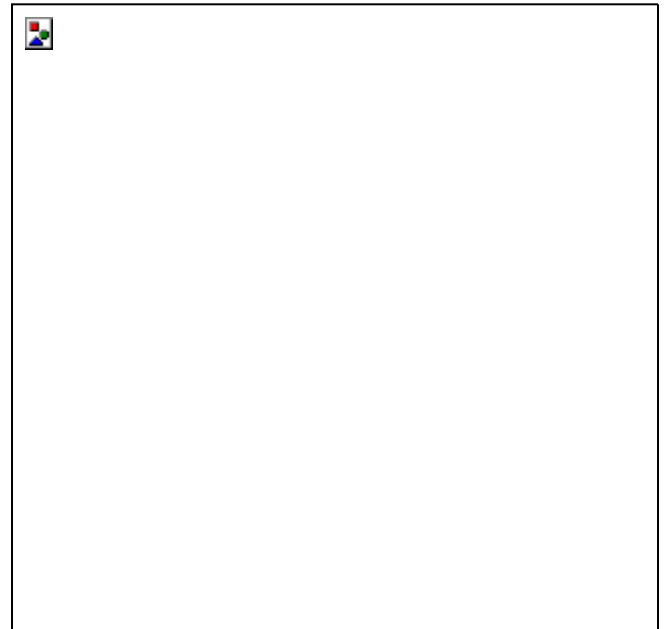
e-mail: [msgjrjoe@aol.com](mailto:msgjrjoe@aol.com) Web Site: [holycrossrcchurch.org](http://holycrossrcchurch.org)

**Sunday Masses:** 5:00 PM Saturday; 8:30 AM (church) & 11:30 AM Sunday (chapel) – in English  
10:00 AM - domingo en español; 11h30 AM - dimanche en créole – dans l'église

## SIXTH SUNDAY IN ORDINARY TIME - Feb. 13, 2022

*“Bud now Christ has been raised from the dead,  
the first fruits of those who have fallen asleep.” [1 Cor. 15.20*

*“Blessed are you poor,  
for the Kingdom of God is yours.  
Blessed are you who are now  
hungry,  
for you will be satisfied.  
Blessed are you who are now  
weeping,  
for you will laugh.”*



## Masses and Services for the Week of Feb. 13<sup>th</sup>

### 6<sup>th</sup> Sunday in Ordinary Time, Feb. 13

*Breaking Bread: p. 71*

- 8:30 AM** † Nora Conroy Taylor  
*by the Taylor-Ricketts Family*
- 10:00 AM** *Misa en español*  
† Nivia King *por su Familia*
- 11:30AM** *Messe Haïtienne - église*  
Vanessa García - Fête  
*par sa Mèrer Marie-Ange*
- 11:30 AM** *English Mass - chapel*  
For the People of the Parish
- 3:00 PM** *Asamblea Carismática*

### MONDAY, Feb. 14 - SS. Cyril & Methodius

- 8:30 AM** Nathaniel Fetus & Patricia Délicien -  
Birthdays *by Patricia Délice*

### TUESDAY, Feb. 15

- 8:30 AM** † Anya Durandis *br Alice Guercy*

### WEDNESDAY, Feb. 16

- 8:30 AM** In Thanksgiving  
*by Mr. & Mrs. Jacques Camille*

### Please pray for the Deceased

Michael Bock; Kendall Craig; Stephney Mills-Henry; Shawn Plunkett; Evelyn Compton; Carmen Estrada; Refugio Ponce; César Eduardo Guevara Meléndez; Vena Nicholas; Favrange Eugène; Nicasio Castañeda Raymundo; Annette Choute; Ricardo Alberto Quiñones; Thérèse Rodné; Asséphie Désir; Edna Rose Rhau; Beryl Lee; Jennifer Moses; Millicent Williams; Antoinette Granville; Stephanie Edwards; Thérèse Philippe; Denise Jean-Philippe; Chrstine Cumberbatch; Ref. Julien Estiverne; Daphne Powell; Philomène Alexandre; Daisy Wilson de Greene; Franck Liautaude; Harris Morris Bailey; Michel Nau; Alfred Jean-Louis; Rose Darbouze; Jones Austin; Dean Nicholas; Cynthoa Philbert; Felix Ross; Pauline Sygney; Rickie Smith; Mercène Cazeau; Rafael Minott; Josephine Ortiz; Marie-Claire Paulémon; Celestine Moise; Altagrâce Louis; Exumène Exantus; Marie Carlina Milord; Josephine Peters

.....  
Candles for the **Month of February** offered

**In Thanksgiving** *by Uris*

Bread and Wine for the **Month of February** offered

**Blessings for the New Year** *by Evanz Milord*

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To contribute to Holy Cross Parish **on line, go**  
**to GiveCentral.org/holycross**

### THURSDAY., Feb. 17 - Seven Holy Founders

- 8:30 AM** In Thanksgiving *by Brunel & Alice François*

### FRIDAY, Feb. 18

*(Every Friday is a Day of Penance)*

- 8:30 AM** Blessings for Cheryl Charles  
*by a Friend*

### SATURDAY, Feb. 19

- 8:30 AM** † Agnes Norbal  
*by her Daughter Caroline Norbal*
- 11:00 AM** *Funeral:* Celestine Moise
- 5:00 PM** † Brenda Evelyn  
*by her Children Adonis & Nineka Evelyn*

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### Readings for the Week of Feb. 13

**Sunday:**..... Jer 17.5-8/1 Cor 15.12,16.-30/Lk 6.17-26  
**Monday:**..... Jas 1.1-11/Mk 8.11:13  
**Tuesday:**..... Jas 1.12-18/Mk 8.4-21  
**Wednesday:**..... Jas 1.19-27/Mk 8.22-26  
**Thursday:**..... Jas.2.1-9/Mk 8:27-33  
**Friday:**..... Jas 2.14-26/Mk 8.34-9.1  
**Saturday:**..... Jas 3.1-10/Mk 9.2-13  
**Sunday:**..... 1 Sm 26.2,7-13,22-23/1 Cor 15.45-49/Lk 6.37-38

### VISIT FROM BETHLEHEM FAMILIES

#### FEB. 12-23

Bethlehem Families will come  
to Holy Cross church  
with their supplies of olive-wood  
and other religious articles  
The sales help Christian families in the  
Middle East

For more information, please see

Website: [www.landofpeace.org](http://www.landofpeace.org)  
*and* [www.bcfmission.com](http://www.bcfmission.com))

## MARRIAGE IN THE LORD

Although St. Valentine is an actual Saint - in fact, he was a priest and a martyr - the celebration of St. Valentine's day is not actually a Christian celebration. In the United States, it has become more of a romantic secular tradition. Nevertheless, we would like to take advantage of the celebration to reflect on Christian Marriage. The *Catechism of the Catholic Church* begins its teaching in this way:

**1601** *The matrimonial covenant, by which a man and a woman establish themselves a partnership of the whole of life, is by its nature ordered towards the good of the spouses and the procreation and education of offspring; this covenant between baptized persons has been raised by Christ the Lord to the dignity of a sacrament.*

Within this paragraph, the Church outlines the two major reasons for marriage: for the good of the spouses, and the raising of children for the Lord. Following the teaching of Jesus, the Church teaches that marriage is **indissoluble - it cannot be broken except by death:**

**1644** *The love of the spouses requires the unity and indissolubility of the spouses, a community of persons, which embraces their entire life: "so they are no longer two but one flesh".*

Marriage is marked by **faithfulness:**

**1646** *By its very nature, conjugal love requires the inviolable fidelity of the spouses. This is the consequence of the gift of themselves which they make to each other. Love seeks to be definitive; it cannot be an arrangement "until further notice". The intimate union of marriage, as a mutual giving of two persons, and the good of the children, demand total fidelity from the spouses and require an unbreakable union from them.*

The raising of a family is of the very nature of marriage:

**1652** *By its very nature the institution of marriage and married love is ordered to the procreation and education of the offspring and it is in them that it finds its crowning glory...*

**1653** *The fruitfulness of conjugal love extends to the fruits of the moral, spiritual and supernatural life that parents hand on to their children by education. Parents are the principal and first educators of their children. In this sense the fundamental task of marriage and family is to be at the service of life.*

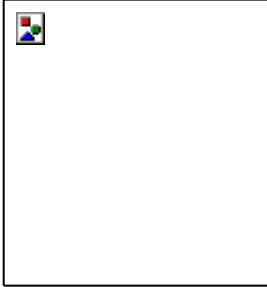
**1654** *Spouses to whom God has not granted children can nevertheless have a conjugal life full of meaning, in both human and Christian terms. Their marriage can radiate a fruitfulness of charity, of hospitality, and of sacrifice.*

The Church teaches that the family makes up a cell or a portion of the Church - what is called the **domestic Church:**

**1656** *In our own time, in a world often alien and even hostile to faith, believing families are of primary importance as centers of living. For this reason the Second Vatican Council, using an ancient expression, calls the family the domestic Church. It is in the family that parents are by word and example the heralds of the faith with regard to their children.*

The Church recognizes that it is the spouses themselves who "mutually confer upon each other the sacrament of Matrimony by expressing their consent before the whole Church". Catholics are obliged to conform to Church rules for marriage. Only those who have married within the Church are living "marriage in the Lord". We encourage all who have not sought the Church's blessing to speak with a priest - often "obstacles" to marriage can be overcome, and a Church marriage can be arranged.

Christ is the source of the marriage bond - bring Him into your family.



**SATURDAY, FEB. 26<sup>th</sup> - 2:30 PM**

**Palm Burning**

*Bring last year's palms to burn for ashes this year*

**WEDNESDAY, MAR 2<sup>nd</sup> - ASH WEDNESDAY**

Morning Masses:..... 7:00 AM; 8:30 AM

Ash Wednesday Service: ..... 4:00 PM

Solemn Parish Mass: ..... 7:30 PM

**FRIDAY, MAR. 4<sup>th</sup> - 7:30 PM**

**Stations of the Cross in English in church**

**TUESDAY to SATURDAY, MAR. 22<sup>nd</sup> to 26<sup>th</sup>**

**Week of Eucharistic Adoration**

A schedule will be distributed Mar 20<sup>h</sup>.

We will begin sign up for Holy Hours on Mar. 6<sup>th</sup>

**MONDAY, TUESDAY, WEDNESDAY, Mar. 28-30**

**Lenten Mission - in the church**

with Fr. Albert Aaron Smith

from St. Lucia

5<sup>th</sup> Ordinary Sunday, Feb. 6<sup>th</sup>(Envelopes).....\$10,530

5<sup>th</sup> Ordinary Sunday, Feb. 6<sup>th</sup>(Envelopes)) ...\$ 1,149

Repairs .....\$3,149

**Number of Envelopes (in the 1<sup>st</sup> Collection).....534**

**GENERATIONS OF FAITH**

Pledged to date.....\$970,993

Paid to date .....\$482,027

**2021 ANNUAL APPEAL**

Goal .....\$ 71,100

Number of Pledgers..... 196

Pledged to date.....\$ 60,695

Paid to date .....\$ 58,081

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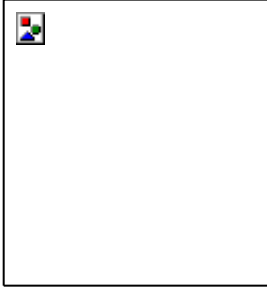
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## LE MARIAGE DANS LE SEIGNEUR

Quoiqu'il y a vraiment un Saint qui s'appelle Valentin - en effet, il était un prêtre et martyr - la célébration du Jour de St. Valentin n'est pas actuellement une célébration chrétienne. Aux États-Unis, il est devenu plus une tradition romantique et séculière. Néanmoins, nous aimerions profiter de l'occasion pour réfléchir sur le Mariage Chrétien. Le *Catéchisme de l'Église Catholique* commence son enseignement sur le mariage:

**1601** *L'alliance matrimoniale, par laquelle un homme et une femme constitue entre eux une communauté de toute la vie, ordonnée par son caractère naturel au bien des conjoints ainsi qu'à la génération et à l'éducation des enfants, a été élevée entre baptisés par le Christ Seigneur à la dignité de sacrement.*

Au-dedans de ce paragraphe, l'Église donne un aperçu des deux raisons majeures pour le mariage: pour le bien des époux et l'éducation d'enfants pour le Seigneur.

Selon l'enseignement de Jésus, l'Église annonce que le lien de mariage est **indissoluble - on ne le rompt que par la mort:**

**1644** *L'amour des époux exige, par sa nature même, l'unité et l'indissolubilité de leur communauté de personnes qui englobe toute la vie: "Ainsi ils ne sont plus deux, mais une seule chair".*

Mariage porte la marque de la **fidélité:**

**1646** *L'amour conjugal exige des époux, de par sa nature même, une fidélité inviolable. Ceci est la conséquence du don d'eux-mêmes que se font l'un à l'autre les époux. L'amour veut être définitif. Il ne peut être "jusqu'à nouvel ordre". Cette union intime, don réciproque de deux personnes, non moins que le bien des enfants, exigent l'entière fidélité des époux et requièrent leur indissoluble unité. qui, tel un sommet, en constituent le couronnement...*

Élever une famille appartient à la nature du mariage:

**1653** *La fécondité de l'amour conjugal s'étend aux fruits de la vie morale, spirituelle et surnaturelle que les parents transmettent à leurs enfants par l'éducation. Les parents sont les principaux et premiers éducateurs de leurs enfants. En ce sens, la tâche fondamentale du mariage et de la famille est d'être au service de la vie.*

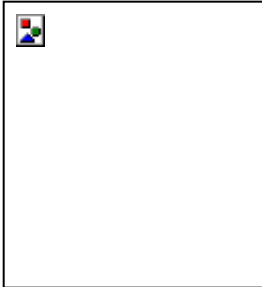
**1654** *Les époux auxquels Dieu n'a pas donné d'avoir des enfants, peuvent avoir une vie conjugale pleine de sens, humainement et chrétiennement. Leur mariage peut rayonner d'une fécondité de charité, d'accueil et de sacrifice.*

L'Église enseigne que la famille forme une cellule ou bien une portion de l'Église - ce qui s'appelle **l'Église domestique:**

**1656** *De nos jours, dans un monde souvent étranger et même hostile à la foi, les familles croyantes sont de première importance, comme foyers de foi vivante et rayonnante. C'est pour cela que le*

*deuxième Concile du Vatican appelle la famille avec une vieille expression Église domestique. C'est au sein de la famille que les parents sont par la parole et par l'exemple pour leurs enfants les premiers hérauts de la foi.*

L'Église reconnaît que ce sont les mêmes époux qui "se confèrent mutuellement le sacrement du Mariage en exprimant devant l'Église leur consentement". Les Catholiques sont obligés à conformer aux règlements de l'Église concernant la célébration de la cérémonie du mariage. Seulement ceux qui se sont mariés dans de l'Église Catholique ou bien avec l'approbation de l'Église vraiment vivent le "mariage dans le Seigneur". Nous encourageons tous ceux qui n'ont pas cherché la bénédiction de l'Église à parler avec un prêtre - très souvent on peut surmonter des "empêchements" au mariage, et alors célébrer un mariage de l'Église. C'est le Christ Qui est la source de mariage - invitez-Le dans votre famille.



**SAMEDI, 26 FÉVRIER - 2h30 PM**

*Bruler des rameaux de l'année dernière*

**2 MARS - MERCREDI DES CENDRES**

*Jour de Jeûne et d'Abstinence*

**Messe Solennelle:..... 7h30 PM**

**VENDREDI, 4 MARS- 7h30 PM**

**et tous les vendredis en Carême -à la chapelle**

**Chemin de la Croix - français/créole**

**MARDI au SAMEDI, 22 au 26 mars**

**Semaine de l'Adoration Eucharistique**

**On publiera un programme le dimanche, 20 mars**

On commence à prendre les inscriptions pour les heures de silence le **6 mars**

**1652** *C'est par sa nature même que l'institution du mariage et l'amour conjugal sont ordonnés à la procréation et l'éducation*

### **WHY CATHOLIC?**

Why Catholic small groups will meet again during Lent  
6 meetings, once a week  
1½ hours a week

to do **Session Four of the program:**

**Live: The 10 Commandments**

*Contact your Group Leaders*

*Both virtual and in person*